

ਮਹਾਰਾਜ**ਾ ਰਣਜ**ੀਤ ਸ਼ਅਂਘ ਪੰਜਾਬ ਟੈਕਨ**ੀਕਲ ਯੂਨ**ੀਵਰਸwਟੀ, ਬਸ6ਡਾ

MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY, BATHINDA

(State Univ. Esth by Puniah Govt. Act 5(2015) u/s 2(f) and Approved u/s 12B of the UGC Act of 1956)

Form for PhD ADMISSION - (YEAR 2022-23)

(Session: Winter)

(TO BE FILLED BY TEST EXEMPTED CANDIDATES/AICTE DOCTORAL FELLOWSHIP SCHEME STRICTLY IN HIS / HER HANDWRITING ONLY)

PART - A (To be filled by the office)

| Application Number | | | | | Unive | rsity Rego | l. No | | | | | |
|--|----|--|----------------------|--|-------|------------|-------|---------|-------|---|--------------------------|--|
| Score (weightage) for PET appeared candidates | UG | | PG | | Publ | ications | | PET | r | | Experience (in years) | |
| Score (weightage) for Test exempted candidates | UG | | PG | | Publ | ications | | Fellows | ship | | | |
| Any other relevant remark | | | | | | | | | | _ | | |
| Checked by (designation) | | | Verified (designa | | | | | | Total | | | |

<u> PART - B</u>

(To be filled by candidate in his/her own handwriting only)

| Bank Draft Details | Amount: Number: | | | Verified: (T | o be don | e by office) |
|--|-----------------------------|-----------------|----------|--------------|----------|---|
| NAME (strictly as per 1oth certificate) | Mr / Ms / Mx | | | | | |
| MOTHER'S & FATHER'S NAME (do) | Smt & Sh | | | | | |
| DATE OF BIRTH (do) | 1 1 | | | | | YOUR RECENT PASS- PORT SIZED PICTURE |
| Mobile/ CONTACT NUMBER (for official communication) | | Alternate N | No. → | | | |
| NATIONALITY (INDIAN / FOREIGN) | | | · | | | |
| EMAIL ID (for official communication) | | | Altern | nate-Id → | | |
| GENDER & MARITAL STATUS | MALE / FEMALE \rightarrow | | | MARRIED/ U | NMARRI | ED → |
| CATEGORY BY BIRTH ONLY | General / SC / S | T / BC / BA /PV | VD → | | | |

| OTHERS | 6 | | Sports / FF | / Ex / RT / SG / 1 | s → | | | |
|--------------------------------------|--|--------------------|--|----------------------------|-----|----|----------------------|--------------------------|
| In case P | erson with Disa | bility (PWD) | Physically / Visually Handicapped / Not applicable | | | | | |
| DETAIL | S | (| ORRESPONDENCE | ADDRESS | | PE | RMANENT ADI | DRESS |
| House No | | | | | | | | |
| Street No/ | [/] Locality | | | | | | | |
| City with F | Pin-code | | | | | | | |
| District, St | tate & Country | | | | | | | |
| (MPhil, G/ | Qualifying Exam ATE, GPAT, NET /others (specify) | , | | SCORE | | | Validity Period | : |
| | and DISCIPLIN | E | FACULT | Y | | | DISCIPLIN | IE |
| Pharmacy | r (Engg & Tech/ / Sciences/ e & Mgt etc) | | | | | | | |
| (Tick app (Refer Ph (only regu | DN CATEGORY propriate) D Regulations) Ilar candidates w ed under ADF) | rould | Full-Time (Sponsored/ Fellowship QIP/ JRF/ADF) specify | Full-Ti (Sel financo | - | - | art-Time nternal) | Part -Time (External) |
| Research – Teachin (read sch | o take Universi n Fellowship – (ng Assistantsh neme documents nilable on websit | cum ip s for | Yes | | | _ | No | |
| SPONSO if any (sp | RING AGENCY Decify) | | | | | | | |
| PROPOS AREA | ED RESEA | RCH | | | | | | |
| (from a | ED SUPERVISO pproved MRS ors in the App Y only) | PTU | | 2. | | | 3. | |
| ACADEM | | lost recent first | down up to 10 th) (A | ttach proof) | | | | |
| EXA | MINATION | DURATION PERIOD | MODE (Regular / Part-Time / Distance | e) INSTITUTE UNIVERSITY | | | SUBJECTS | % MARKS / CGPA |
| MPhil | | | | | | | | |
| PG | | | | | | | | |
| UG | | | | | | | | |

| +2 | | | | | | |
|------------------|---------------|--------------|----------------------|---------------|-----|--|
| 10 th | | | | | | |
| Others | | | | | | |
| | | | M.TECH / P | G THESIS DETA | ILS | |
| THESIS T | TITLE | | | | | |
| SUPERV | /ISOR/CO-SUF | PERVISOR | (Name & Affiliation) | | | |
| FELLOW: any) | Ship during M | ITECH/PG (if | | | | |

| PUBLICATION D | PUBLICATION DETAILS OF SCI JOURNAL PAPERS (Attach separate sheet, if required) | | | | | | | |
|---------------|--|---------|-------------------|------------|---------------|--------------|--|--|
| AUTHORS | TITLE | JOURNAL | YEAR /VOL/ NO. | PUBLISHERS | ISBN/ ISSN | SCI (Y/N) | | |
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| EMPLOYMENT DETAILS / C (Most recent first & attach | | | ENCE | | |
|---|---------------|---------------|-----------|------|-------|
| EMPLOYER | TITLE OF POST | REGULAR/TEMP/ | PAY SCALE | DUR | ATION |
| | | ADHOC/ HRLY | | FROM | то |
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| SIMULTANEOUS STUDIES (IF ANY ANY OTHER COURSE SIMULTANEOUSLY IN OTHER LEADING TO AWARD OF ANY OT TO PRESENT PhD RESEARCH WC (If Yes, Give details →) | BEING UNDERTAKEN INSTITUTE/ UNIVERSITY THER DEGREE IN ADDITION | |
|---|--|---|
| Any other relevant Information | , If not covered above | |
| DECLARATION: I, | s-d/o Sh | , do hereby Undertake, Declare & Affirm as under: |
| 1 That I have carefully read 8 | R Understood all PhD Or | dinances & Regulations of MRSPTLL and shall abide by them in totality |

That, I have carefully read & <u>Understood</u> all PhD Ordinances & Regulations of MRSPTU and shall abide by them in totality
That, the information given in this form is true, complete and accurate. Further, no information or other material information has been omitted or concealed. In case of any departure from truth, I hereby lose my right of candidature, out-rightly

3. That, I shall obey MRSPTU 'HONOR CODE' and Research Ethics in letter & spirit

| Signature of candidate: | Date: | Place: |
|-------------------------|-------|--------|
|-------------------------|-------|--------|

GENERAL INSTRUCTIONS:

- 1. Separate application form should be used for each department/discipline if applying for more than one department.
- 2. Enclose self attested copies of all relevant certificates in PART B
- 3. Bring original certificates along with Master's level Thesis at the time of interview/ DDRC meeting.
- 4. The filled application form must reach the o/o Dean, Research & Development, Room No. 118, University Admin. Building, Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, BATHINDA, Pin-151001 through REGISTERED POST / BY HAND by the last date.
- 5. Name of FACULTY & DISCIPLINE in which the admission is sought should be written in CAPITAL letter on the envelope
- 6. Supervisor must be strictly from the FACULTY/DISCIPLINE applied and the approved list of MRSPTU Supervisors
- 7. Any change in Communication address, Contact Number or mail-id must be intimated and got updated in your PhD file

CHECK LIST

The self attested photocopies of the following documents (whichever applicable) are required to be enclosed with application form. Tick () the relevant entry wherever provided in the check list.

| Compulsory | Certificates to be attached/submitted (Tick | Compulsory Certificates to be attached/submitted (Tick mark) | | | | | | |
|--|--|--|--------------------------------------|--|--|--|--|--|
| (*) In the cases, whe date, PDC MUST be | rtificate (QDC) OR Provisional Degree Certif rre, the QDC has not been issued or Convo submitted for confirming the admission. Hov s issued by the Univ./Institute. | cation of the Uni | | | | | | |
| Detail Mark-sheet (A | Semesters) and Degree/ certificate for all ec | lucational qualific | cations (UG/PG/Matric) | | | | | |
| Date of Birth Certifica | te /10th class leaving certificate | | | | | | | |
| Qualifying Exam cert | ficate or (GATE/GPAT/NET/ CSIR/UGC/ MP | hill or any other |) | | | | | |
| PET result cad of MF | SPTU (if applicable) | | | | | | | |
| Migration /Transfer C | ertificate (in Original) | | | | | | | |
| Experience Certificat | e (In service candidates) | | | | | | | |
| Self-attested Copies | of R. Publications in SCI Journals, if any | | | | | | | |
| | Certificates to be attached /submitted, if a | pplicable (Tick | Mark) | | | | | |
| Caste Certificate (S University requirement | C/ST/BC), Category certificate (BA/S/F tts), Physically Handicapped Certificate (for Pl | | Sports as applicable as per the nts) | | | | | |
| No Objection certifi | cate (NOC) from employer (for in-service c | andidates) | | | | | | |
| Relieving Certificate | for all candidates, irrespective of category, w | no are/were work | ing at the time of admission) | | | | | |
| Fellowship/Scholarsh | p Certificate (for Sponsored/Fellowship/Scho | larship category | students) | | | | | |
| Original copy of the I | etter from sponsoring authority | | | | | | | |
| Any other remark/rele | evant certificate (s) (Specify): | | | | | | | |
| Signature of candidate: | | Date: | Place: | | | | | |
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